

## Summary of Membership Types and Gender by Club as of May, 2021

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| District    | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|             |             |                      |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 45 | 8273        | GRANVILLE            | 3              | 3                  | 3                  | 0    | 11                | 18             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 45 | 14207       | ARLINGTON            | 2              | 2                  | 2                  | 0    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 45 | 14208       | BARRE                | 4              | 4                  | 4                  | 0    | 12                | 38             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 45 | 14212       | CASTLETON            | 0              | 0                  | 0                  | 0    | 15                | 51             | 0             | 0               | 0    | 0              | 0                 | 66    |
| District 45 | 14213       | COLCHESTER           | 2              | 2                  | 1                  | 1    | 14                | 12             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 45 | 14214       | DERBY                | 0              | 0                  | 0                  | 0    | 5                 | 14             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 45 | 14215       | ENOSBURG FALLS       | 5              | 6                  | 4                  | 2    | 11                | 38             | 0             | 0               | 0    | 0              | 0                 | 49    |
| District 45 | 14216       | ESSEX JUNCTION       | 4              | 4                  | 1                  | 3    | 21                | 15             | 1             | 1               | 0    | 0              | 0                 | 36    |
| District 45 | 14219       | MANCHESTER           | 2              | 2                  | 2                  | 0    | 13                | 20             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 45 | 14220       | MIDDLEBURY           | 10             | 10                 | 7                  | 3    | 13                | 49             | 0             | 0               | 0    | 0              | 0                 | 62    |
| District 45 | 14222       | NORSHAFT             | 8              | 8                  | 7                  | 1    | 60                | 28             | 0             | 0               | 0    | 0              | 0                 | 88    |
| District 45 | 14223       | NORWICH              | 2              | 2                  | 2                  | 0    | 5                 | 26             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 45 | 14224       | ORLEANS              | 0              | 0                  | 0                  | 0    | 0                 | 36             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 45 | 14225       | PITTSFORD            | 1              | 1                  | 1                  | 0    | 4                 | 3              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District 45 | 14227       | READSBORO            | 0              | 0                  | 0                  | 0    | 10                | 23             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 45 | 14228       | RICHFORD             | 3              | 4                  | 4                  | 0    | 11                | 19             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 45 | 14229       | ROUTE 100 L C        | 0              | 0                  | 0                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 45 | 14231       | HEARTLAND            | 5              | 5                  | 3                  | 2    | 15                | 16             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 45 | 14232       | SPRINGFIELD          | 4              | 4                  | 4                  | 0    | 13                | 25             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 45 | 14234       | VALLEY L C           | 3              | 3                  | 3                  | 0    | 8                 | 9              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 45 | 14235       | VERGENNES            | 0              | 0                  | 0                  | 0    | 23                | 33             | 0             | 0               | 0    | 0              | 0                 | 56    |
| District 45 | 14237       | DEERFIELD VALLEY     | 8              | 8                  | 6                  | 2    | 22                | 28             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 45 | 14239       | WINDSOR              | 4              | 4                  | 4                  | 0    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 45 | 33678       | BRANDON FOREST DALE  | 4              | 4                  | 4                  | 0    | 16                | 14             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 45 | 37804       | JERICOHO-UNDERHILL   | 1              | 1                  | 1                  | 0    | 6                 | 15             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 45 | 40752       | GEORGIA              | 5              | 5                  | 5                  | 0    | 5                 | 15             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 45 | 42410       | WILLISTON AREA       | 1              | 1                  | 1                  | 0    | 4                 | 4              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 45 | 46295       | STRAFFORD & AREA L C | 8              | 8                  | 8                  | 0    | 16                | 32             | 0             | 0               | 0    | 0              | 0                 | 48    |

## Summary of Membership Types and Gender by Club as of May, 2021

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| District              | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|-------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                               |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 45           | 46958       | TROY & AREA                   | 5              | 5                  | 5                  | 0         | 18                | 7              | 0             | 0               | 0        | 0              | 0                 | 25           |
| District 45           | 54625       | SWANTON MISSISQUOI VALLEY     | 3              | 4                  | 2                  | 2         | 8                 | 9              | 0             | 0               | 0        | 0              | 0                 | 17           |
| District 45           | 121656      | Brattleboro Area              | 2              | 2                  | 1                  | 1         | 6                 | 3              | 0             | 0               | 0        | 0              | 0                 | 9            |
| District 45           | 127447      | Londonderry Area Tri Mountain | 2              | 2                  | 2                  | 0         | 11                | 4              | 0             | 0               | 0        | 0              | 0                 | 15           |
| <b>Total Members:</b> |             |                               | <b>101</b>     | <b>104</b>         | <b>87</b>          | <b>17</b> | <b>393</b>        | <b>624</b>     | <b>1</b>      | <b>1</b>        | <b>0</b> | <b>0</b>       | <b>0</b>          | <b>1,017</b> |
| <b>Total Clubs:</b>   |             |                               |                |                    |                    |           | <b>32</b>         |                |               |                 |          |                |                   |              |